

Staffordshire Archery Association, Staffordshire Indoor Championships



UKRS Portsmouth Round

Sunday 27th October 2024

| Venue | Wenlock Hall Lilleshall National Sports Centre Lilleshall Newport Shropshire TF10 9AT | | | | | | |
|-----------------------|--|--|--|--|--|--|--|
| Judges | Mr Adam Doughty | | | | | | |
| Lord Paramount | Mr Grant Piland | | | | | | |
| Rounds | UKRS Portsmouth (5 dozen arrows shot at 20 yards on a 60 cm face in timed ends of 3 arrows). Senior Compound archers will shoot on a vertical three spot face, Junior compounds will use the 60cm face unless otherwise requested. Foam bosses . | | | | | | |
| Event Timings | Sighters: Session A – 9:15am Sighters: Session B – 12:30pm (approx.) | | | | | | |
| Entry Fee | £12 Late entries will be accepted (subject to availability) but please phone/email first to confirm availability. | | | | | | |
| Closing Date | 20th Oct 2024 or when full. No refunds will be given after this date. If you are unable to attend then please inform the TO so that you place can be offered to another archer on the list. | | | | | | |
| Target List | A provisional target list will be available on lanseo 48 prior to the shoot. | | | | | | |
| Tournament | Neil Wright | | | | | | |
| Organiser | Phone No: :07751982689 E- Mail: wrightman01@icloud.com | | | | | | |
| Awards | Trophies and medals will be awarded according to entries, second rounds shot will not be liable for SAA awards. (You can still claim club/county/national records for 2 nd round shot) | | | | | | |
| Entries to | Neil Wright Mob: 07751982689 Email: wrightman01@icloud.com Fees to: Staffordshire Archery Association via BACS transfer Sort code: 08-92-99 Account number: 65589728 (include ref: SAA Portsmouth and Archer Surname). | | | | | | |
| Archery GB membership | All archers must show a valid Archery GB membership card or digital when registering at the tournament. Card or ecard is accepted. | | | | | | |
| Dress code | Archery GB regulation 307 will apply | | | | | | |
| GDPR | Data Protection Notice: When you enter competitions, the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info. | | | | | | |
| Drug Testing | Record Status shoots will be liable to drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result. Juniors must ensure that a Parent or Guardian signs their entry form, giving consent to a drug test, if required. | | | | | | |
| Photography | In accordance with the Archery GB Child Protection Policy, all wishing to take photographs or image recording must register with the tournament organiser. | | | | | | |
| Refreshments | Tea and coffee are available on the day from the onsite cafe in the main building. | | | | | | |
| Disclaimer | SAA will not accept liability for any loss, injury or damage howsoever caused to persons or property whilst attending this tournament. Entry to this tournament is considered acceptance of these conditions. | | | | | | |



Staffordshire Archery Association, Staffordshire Indoor Championships 27th October –2024 Entry Form – Closing date 20th October -2024



| Contact Name |) : | | Club & | Club & County: | | | | |
|--------------|------------|----------------|-----------|----------------|--|--|--|--|
| Email: | | | Teleph | Telephone: | | | | |
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| | | Tick if orchor | Dow Ctyle | | | | | |

| Archers Name | AGB Number | Club | Tick if archer needs to stay on the line. | G/L | Bow Style C R LB BB | 50+ | DOB | Session A or B | Email Address |
|--------------|------------|------|---|-----|---------------------|-----|-----|-------------------|---------------|
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Total Fees £

Contact details for above entries:

Name:

Email address:

Evening phone No:

Mobile No:

Notes:

NOTE: Disabled archers who tick the box above will be allocated a permanent space on the line for wheelchair/stool.

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